

THE STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION

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April 21, 2014

Re: DW 13-352 Ed Cammarata  
Consumer Complaint Against Lakes Region Water Company

To the Parties:

On March 14, 2014, Staff filed on behalf of Ed Cammarata a request to withdraw the December 10, 2013 complaint against Lakes Region Water Company (Lakes Region) and recommended that the instant docket be closed. Staff noted in its filing that Mr. Cammarata and Lakes Region had agreed on payment provisions for the water line replacement as well as ongoing responsibility for future maintenance.

On March 16, 2014, in an email to Commission Staff, Mr. Cammarata requested that the docket be kept open. Mr. Cammarata disagreed with Lakes Region's position on future repairs to the shared water service line that runs along both Mr. Cammarata's property and that of his neighbor before branching out to serve their respective homes.

On March 31, 2014, Staff filed a recommendation that the docket be closed. According to Staff, Mr. Cammarata's complaint and request for hearing concerned the limited issue of the cost of repairs to the water line on Mr. Cammarata's property and this complaint has been resolved. Staff notes that Lakes Region's position on future repairs did not require Mr. Cammarata's signature and, therefore, is "not an issue for the Commission to consider today."

Based upon the foregoing, the Commission has determined that Mr. Cammarata's complaint has been satisfied and the issue of future repairs is not ripe for its consideration. Accordingly, the Commission will close Docket No. DW 13-352.

Sincerely,

A handwritten signature in blue ink that reads "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Service List (Electronically)  
Docket File

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 13-352-1 Printed: April 22, 2014

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:** DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**